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From Orientalism to Postcolonialism: Asia, Europe and the Lineages of Difference

From Orientalism to Postcolonialism: Asia, Europe and the Lineages of Difference offers a series of rich, insightful, and probing reflections on the contemporary state of postcolonial theory. Taken as a whole, the book is a fitting homage to Foucault’s great insight concerning the inherently distortional nature of all classification.

From Orientalism to Postcolonialism: Asia, Europe and the Lineages of Difference aims critically to engage the ways in which notions of difference and identity are engaged in the academic study of the Orient (Asia) by Western scholars, and their evaluation of its social and moral values, and its future prospects. The project of Orientalism is not just restricted to the colonial past but continues even today.

Orientalism and the Postcolonial Predicament: Perspectives on Postcolonial Theory

Orientalism means the study of the Orient (Asia) by Western scholars, and their evaluation of its social and moral values, and its future prospects. In recent decades scholarship has responded to the arguments of Edward Said (1978), who denounced much of Orientalism as contaminated by the biases of Western imperialism.

Orientalism - Wikipedia

Orientalism, as he himself admits in his article "Orientalism Reconsidered", published in Diana Bryden's Postcolonialism (846). However, in Orientalism, Said, by most accounts, revolutionized the literary field and laid the ground for postcolonial theory, creating an unprecedented dispute in the Academic circles in the West and East alike.

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Orientalism and the Postcolonial Predicament: Perspectives on Postcolonial Theory

Orientalism, 1978 Edward Said's evaluation and critique of the set of beliefs known as Orientalism forms an important background for postcolonial studies. His work highlights the inaccuracies of a wide variety of assumptions as it questions various paradigms of thought which are accepted on individual, academic, and political levels.

Orientalism: Postcolonial Studies

Postcolonialism is the critical academic study of the cultural legacy of colonialism and imperialism, focusing on the human consequences of the control and exploitation of colonized people and their lands. More specifically, it is a critical-theory analysis of the history, culture, literature, and discourse of (usually European) imperial power.

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Criticisms of Orientalism have been made by several scholars. George P. Landow, a professor of English and Art History at Brown University, has criticized Said's scholarship by arguing that he ignored non-Arab Asian countries, non-Western imperialism, and occidentalist ideas that abound in the East. Landow points out that Said describes all of Central Asia, Turkey, Middle East and North Africa, which contends with the understanding of the assortment and extent of Orientalism (Huggan, G. (2005)). This means that Orientalism becomes a symbol for any type of othering that requires the representation of the ruling supremacy.

George P. Landow, while acknowledging the great influence of Orientalism on postcolonial theory since its publication in 1978, finds Said's scholarship lacking. He chides Said for ignoring the non-Arab Asian countries, non-Western imperialism, and occidentalist ideas that abound in the East. While acknowledging the great influence of Orientalism on postcolonial theory since its publication in 1978, George P. Landow, a professor of English and Art History at Brown University, finds Said’s scholarship lacking. He chides Said for ignoring the non-Arab Asian countries, non-Western imperialism, and occidentalist ideas that abound in the East. George P. Landow, a professor of English and Art History at Brown University, finds Said’s scholarship lacking. He chides Said for ignoring the non-Arab Asian countries, non-Western imperialism, and occidentalist ideas that abound in the East.

Orientalism (book) - Criticism - George P. Landow | George P. Landow, a professor of English and Art History at Brown University, finds Said’s scholarship lacking. He chides Said for ignoring the non-Arab Asian countries, non-Western imperialism, and occidentalist ideas that abound in the East. George P. Landow, a professor of English and Art History at Brown University, finds Said’s scholarship lacking. He chides Said for ignoring the non-Arab Asian countries, non-Western imperialism, and occidentalist ideas that abound in the East. George P. Landow, a professor of English and Art History at Brown University, finds Said’s scholarship lacking. He chides Said for ignoring the non-Arab Asian countries, non-Western imperialism, and occidentalist ideas that abound in the East.

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